

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEFENCE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530528
3	SCHOOL CODE (IF APPLICABLE)	81751
4	COMPLETE ADDRESS WITH PIN CODE	DEFENCE PUBLIC SCHOOLCHHARBA , SAHASPUR ,DEHRADUN, DEHRADUN , UTTARAKHAND - 248197
5	PRINCIPAL NAME	Reena Mall
6	PRINCIPAL QUALIFICATION	M.A (ECONOMICS). B.ED. D.El.Ed. B.Ed. PURSUING PHD
7	SCHOOL EMAIL ID	defencepublicschool03@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9358208010

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://defencepublicschool.net/document/affiliation-23-28.pdf">http://defencepublicschool.net/document/affiliation-23-28.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://defencepublicschool.net/document/society_renewal.pdf">http://defencepublicschool.net/document/society_renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://defencepublicschool.net/document/noc-certificate-new.pdf">http://defencepublicschool.net/document/noc-certificate-new.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://defencepublicschool.net/document/rte-certificate-new.pdf">http://defencepublicschool.net/document/rte-certificate-new.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://defencepublicschool.net/document/building-safty-2026.pdf">http://defencepublicschool.net/document/building-safty-2026.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://defencepublicschool.net/document/fire-26.pdf">http://defencepublicschool.net/document/fire-26.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://defencepublicschool.net/document/deo-cert.pdf">http://defencepublicschool.net/document/deo-cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://defencepublicschool.net/document/water.pdf">http://defencepublicschool.net/document/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://defencepublicschool.net/document/fee_structure-26-27.pdf">http://defencepublicschool.net/document/fee_structure-26-27.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://defencepublicschool.net/document/dps-academic_calender-2026.pdf">http://defencepublicschool.net/document/dps-academic_calender-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://defencepublicschool.net/document/smc-26-27.pdf">http://defencepublicschool.net/document/smc-26-27.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://defencepublicschool.net/document/pta-26-27.pdf">http://defencepublicschool.net/document/pta-26-27.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://defencepublicschool.net/document/last-three-yr-result.pdf">http://defencepublicschool.net/document/last-three-yr-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REENA MALL
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NEELKANTH BHATT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTI BHATT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	68	67	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	69	66	96	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VQeKBFOuAmQ">https://www.youtube.com/watch?v=VQeKBFOuAmQ</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mrs. Samina Khan	PRT	B.A
2	Mrs. Shweta Bisht	PGT	M.Sc.
3	Ajeet Kumar	PGT	M.Sc.
4	Shubham Chandel	PGT	B.tech
5	Monika Negi	PGT	M.Com
6	Ragini Rawat	NTT	B.A.
7	N.S. RAUTELA	VICE PRINCIPAL	M.A.
8	GEETANJALI JOSHI	PET	MA
9	PUJA	TGT	M.A
10	VIJAY LAXMI	PRT	M.A. / M.LIS.
11	SARITA	PRT	B.A.

12	VIJAYLAXMI CHANDEL	PGT	M.Sc
13	RAHUL KAMAL	PGT	M.C.A
14	REENA MALL	PRINCIPAL	M.A.
15	Anu Thakur	PGT	M.Com./B.Ed.
16	KULWANT SINGH	PGT	M.A/B.Ed
17	AMIT KUMAR	TGT	B.Ed
18	NEHA RANA	TGT	M.Sc.
19	RITIKA	TGT	M.A.
20	Muskan Thapa	TGT	B.A
21	Riya Sharma	TGT	B.Com